



# GOVERNMENT COLLEGE SAFIDON (JIND)

(NAAC Accredited B Grade)

(Affiliated to Chaudhary Ranbir Singh University, Jind)

## Departments of Sciences

### Organise

## State Level Competitions: "Talentine 2020"



**Poster  
Making  
Competition**

**Essay  
Writing  
Competition**

**Quiz  
Competition**

**E-CERTIFICATES WILL BE PROVIDED TO ALL THE PARTICIPANTS**

**For Registration Link s, Please visit the website/blog: <https://talentine2020.blogspot.com/>**

### Organising Committee:

**Sh Pardeep Maan, Mrs. Sandeepi, Mr. Ashok, Mrs. Kirti, Mrs. Geeta, Mrs. Renu Jakhar, Mrs. Seema Rani, Mrs. Manjeet Kaur, Mr. Anil Sharma, Mr. Vikas, Mrs. Sanyogita, Mrs. Ravinder, Mrs. Reenu, Mr. Ajay Parkash, Mrs. Anju.**

**Dr. H. K. Verma  
(Head Of Department)**

**Sh. Dalip Singh  
Chief Patron-cum-Principal**

## Poster- Making Competition

### Topics:

- ❖ Digital India
- ❖ Artificial Intelligence
- ❖ Integrated Fish Farming and their impact on rural development
- ❖ Energy Resources
- ❖ Nano Technology
- ❖ Chemistry in everyday life

### Rules:

- ❑ Registration link is available on website:  
<https://talentine2020.blogspot.com/>
- ❑ Last Date for Registration is :20<sup>th</sup> October 2020
- ❑ One entry per student is allowed.
- ❑ Manuscript (Manual Drawn) posters are allowed only .
- ❑ After Registration, Respondent No. will be sent to student's registered mail. Please check Primary mails as well as Promotions mail in your inbox.
- ❑ Full Name, Institution name, Registration/Respondent No. Should be mentioned on the poster.
- ❑ Poster must be uploaded on the website/blog  
<https://talentine2020.blogspot.com/> using the submission link which will be provided on 24/10/2020 from 11:am to 5 :00 PM.

## Essay Writing Competition

### Topics:

- ❖ Big Data
- ❖ E-Learning
- ❖ Impact of Diet On Blood Glucose
- ❖ Laser and its use
- ❖ Radioactive decays
- ❖ Sustainable energy and food production.

### Rules:

- ❑ Registration link is available on website:  
<https://talentine2020.blogspot.com/>
- ❑ Last Date for Registration is : 20<sup>th</sup> October 2020
- ❑ One entry per student is allowed.
- ❑ Manuscript (Manual Drawn) posters are allowed only .
- ❑ After Registration, Respondent No. will be sent to student's registered mail. Please check Primary mails as well as Promotions mail in your inbox
- ❑ Words limit should be 800 words(minimum ) and 1000 words(Maximum).
- ❑ Essay must be uploaded on the website  
<https://talentine2020.blogspot.com/> using the submission link which will be provided on 26/10/2020 from 11:00 am to 5 :00 PM.

## Quiz Competition

### Topics:

Questions will be asked from Science Stream ( Physics, Chemistry, Mathematics, Botany , Zoology, Computer Science)

### Rules:

- ❑ No Prior Registration .Direct Participation on 22<sup>nd</sup> October 2020.
- ❑ Quiz link will be generated at website:  
<https://talentine2020.blogspot.com/> on 22<sup>nd</sup> October 2020 at Sharp 11:00 AM
- ❑ One entry per student is allowed.
- ❑ There will be 30 multiple choice questions in the quiz.
- ❑ On 22<sup>nd</sup> October 2020 quiz will start at 11:00 AM and will end at 11:30 AM.
- ❑ In case of equal score, Participant who has finished the quiz in lesser time considered on higher in position.
- ❑ All questions are compulsory .Each question will carry one mark and there will be no negative marking

### **Note:**

1. All details should be filled carefully as same will be used for certificate generation.
2. Student can participate in more than one event
3. Participation certificate will be given to all registered entries.
4. Result of competition will be declared on 28.10.2020 for all events
5. Decision made by jury will be considered final. No Objection will be considered in this regard.
6. Rs. 500/-, Rs. 200/-, Rs. 100/- shall be awarded to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> positions respectively for all events.
7. Email-ID used during Registration and Submission must be same .

### **Process At a Glance:**

#### **Essay Writing Competition**

Step 1 Registration (Using the link available on <https://talentine2020.blogspot.com/> )

Step-2 :Receipt of confirmation mail after registration having respondent no.(Please check primary as well as promotions mail in your Inbox)

Step 3: Participation and submission of essay (in.jpeg/.pdf etc format ) using the submission link provided on website/blog <https://talentine2020.blogspot.com/> on 26.10.2020 from 11:00 AM to 05:00 PM.

Step 4: Receipt of confirmation mail and certificate of participation.

#### **Poster Making Competetion**

Step 1 Registration (Using the link available on <https://talentine2020.blogspot.com/> )

Step-2 :Receipt of confirmation mail after registration having respondent no.(Please check primary as well as promotions mail in your Inbox)

Step 3: Participation and submission of poster (in.jpeg/.pdf etc format ) using the submission link provided on website/blog <https://talentine2020.blogspot.com/> on 24.10.2020 from 11:00 AM to 05:00 PM.

Step 4: Receipt of confirmation mail and certificate of participation.

#### **Quiz Competition:**

Step 1: Registration cum Participation using the link made available on 22.10.2020 at 11:00 AM sharp.

Step2: On finishing /submission ,certificate of participation will be sent on the registered mail of students.

**Please visit the website/Blog frequently for all the updates or amendments.**

**In case of doubt or query, please contact (M):9518130360,8059508934,9416557591,9466656661**

**E-mail: dcsasafidon@gmail.com**